

**facsimile**  
TRANSMITTALRECEIVED  
CENTRAL FAX CENTER

OCT 05 2007

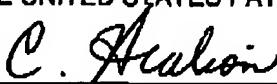
Date: October 5, 2007  
No. of Pages: 17 (including this cover sheet)  
Fax No.: (571) 273-8300

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents  
Art Unit: 2629  
Examiner: Prabodh M. Dharia  
Phone: (571) 272-2600  
From: Richard J. Paciulan  
Reg No. 28,248  
Re: Application No. 10/796,225  
Filed March 9, 2004  
Entitled PLASMA DISPLAY PANEL AND DRIVING METHOD THEREOF  
File: P849:51732

---

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON October 5, 2007.

  
C. Healion

\*Correspondence: Amendment; Amendment Transmittal

CAH PAS758823.1-10/5/07 9:49 AM

For Office Services Use Only  
Return Fax to Celeste Healion

Christie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
Fax: 626-577-8800

---

**confidential**

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

RECEIVED  
CENTRAL FAX CENTER  
OCT 05 2007

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 5, 2007.

C. Healion  
C. Healion

Applicant : Takahisa Mizuta Confirmation No. 2704  
 Application No. : 10/796,225  
 Filed : March 9, 2004  
 Title : PLASMA DISPLAY PANEL AND DRIVING METHOD THEREOF  
 Grp./Div. : 2629  
 Examiner : Prabodh M. Dharia  
 Docket No. : 51732/P849

Commissioner for Patents Post Office Box 7068  
 P.O. Box 1450 Pasadena, CA 91109-7068  
 Alexandria, VA 22313-1450 October 5, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |                                  |                         |                     |                   |                   |     |  |  |  |  |  |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|--|--|--|--|--|
|   | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |  |  |  |  |  |
| Total Claims Fee  | 32                               | *34                     | 0                   | x \$25.00         | x \$50.00         |     |  |  |  |  |  |
| Independent Claims  | 5                                | ** 5                    | 0                   | x \$105.00        | x \$210.00        |     |  |  |  |  |  |
| Multiple Dependent Claims ***   |                                  |                         |                     | \$185.00          | \$370.00          |     |  |  |  |  |  |
| <b>TOTAL FILING FEE</b>   |                                  |                         |                     |                   |                   |     |  |  |  |  |  |
| <b>NO ADDITIONAL FEE REQUIRED</b>   | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |  |  |  |  |  |
| LIST INDEPENDENT CLAIMS: 1, 19, 28, 30, 32  |                                  |                         |                     |                   |                   |     |  |  |  |  |  |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3     |                                  |                         |                     |                   |                   |     |  |  |  |  |  |
| ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3      |                                  |                         |                     |                   |                   |     |  |  |  |  |  |
| *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME |                                  |                         |                     |                   |                   |     |  |  |  |  |  |

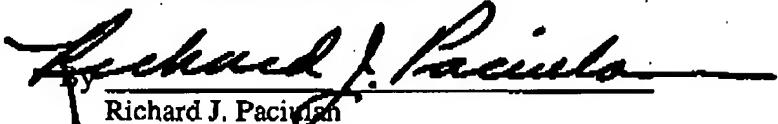
**Amendment Transmittal Letter**  
**Application No. 10/796,225**

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

  
Richard J. Pacioli  
Reg. No. 28,248  
626/795-9900

RJP/cah

CAH PA8758819.1-\* 10/5/07 9:44 AM

RECEIVED  
CENTRAL FAX CENTER  
OCT 05 2007

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 5, 2007.*

C. Healion  
C. Healion

|              |   |   |                       |
|--------------|---|---|-----------------------|
| Appl No.     | : | 10/796,225                                      | Confirmation No. 2704 |
| Applicant    | : | Takahisa Mizuta                                 |                       |
| Filed        | : | March 9, 2004                                   |                       |
| Title        | : | PLASMA DISPLAY PANEL AND DRIVING METHOD THEREOF |                       |
| TC/A.U.      | : | 2629  |                       |
| Examiner     | : | Prabodh M. Dharia                               |                       |
| Docket No.   | : | 51732/P849                                      |                       |
| Customer No. | : | 23363   |                       |

## AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 5, 2007

Commissioner:

In response to the Office action of July 10, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.